

## ৩৩| বি'র্ম'ম'র্ন'র্বন্ধীন'ষ্ট্র'ঝপ্পব্ন ক্রিবাম্বাধানির বিদ্যান্তি শ্লিন্ন ক্রিবাম্বাধানির ত্রিকার দ্বিদ্যান্তির ক্রিবাম্বাধানির ত্রিকার দ্বিদ্যান্তির ক্রিবাম্বাধানির দ্বিদ্যান্তির ক্রিবাম্বাধানির দ্বিদ্যান্তির ক্রিবাম্বাধানির দ্বিদ্যান্তির দ্বিদ্যান্ত্র দ্বিদ্যান্তির দ্বিদ্যান্তির দ্বিদ্যান্তির দ্বিদ্যান্তির দ্বিদ্যান্তির দ্বিদ্যান্ত্র দ্বিদ্যান্তির দ্বিদ্যান্তির দ্বিদ্যান্ত্র দ্বাদ্যান্ত্র দ্বিদ্যান্ত্র দ্বিদ্যান্ত্র দ্বিদ্যান্ত্র দ্বিদ্যান্ত্র দ্বিদ্যান্ত্র দ্বিদ্যান্ত্র দ্বিদ্যান্ত্র দ্বিদ্যান্ত্র দ্বিদ্যান্ত্র দ্বিদ্যান্ত দ্বিদ্যান্ত্র দ্বিদ্যান্ত দ্বিদ্যান্ত্র দ্বিদ্যান্ত্র দ্বিদ্যান্ত্র দ্বিদ্যান্ত্র দ্বিদ্য দ্বিদ্যান্ত দ্বিদ্যান্ত দ্বিদ্যান্ত দ্বিদ্যান্ত দ্বিদ্যান্ত দ্ব

| 출지 병제 회사 기계 최소 기 중에 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전 전  | <u>nale</u> |
|--|-------------|
| STUDENT'S NAME:  | <u>nale</u> |
| DATE OF BIRTH:   GENDER: Male / Fem  지지하는   FATHER'S NAME: 지지하는 제도하는   PHONE NUMBER:  MOTHER'S NAME: 지지하는 제도하는   PHONE NUMBER: | <u>nale</u> |
| DATE OF BIRTH:   GENDER: Male / Fem  지지하는   FATHER'S NAME: 지지하는 제도하는   PHONE NUMBER:  MOTHER'S NAME: 지지하는 제도하는   PHONE NUMBER: | <u></u>     |
| 작정도'   FATHER'S NAME:  [작'국국'씨도'   | <u></u>     |
| FATHER'S NAME: [작건지:짜드'핀드짜기 PHONE NUMBER:  짜'하드'  MOTHER'S NAME: [작건지:짜드'핀드짜기 PHONE NUMBER:                                    |             |
| FATHER'S NAME: [작건지:짜드'핀드짜기 PHONE NUMBER:  짜'하드'  MOTHER'S NAME: [작건지:짜드'핀드짜기 PHONE NUMBER:                                    |             |
| [리'지'국'- 영문'- 컨트웨   PHONE NUMBER:  |             |
| PHONE NUMBER:<br>མ་མིང་།<br>MOTHER'S NAME:<br>ཁ་ང་ར་སྐང་শুངས་།<br>PHONE NUMBER:  |             |
| ਕਾਕੇਵਾ <br>MOTHER'S NAME:<br>ਕਾਵਾਣਾ ਗੁਵਕਾ <br>PHONE NUMBER:  |             |
| MOTHER'S NAME:<br>ਕਾਵਮਨਾਲਮਨਾਗੁਨਕਾ।<br>PHONE NUMBER:  |             |
| מיליגישבייַדַוּבּמין PHONE NUMBER:   |             |
| PHONE NUMBER:  |             |
|  |             |
| מיקביו   |             |
| 1, <del>8</del> , l  |             |
| ADDress:CITY:  | _ZIP:_      |
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| PARENT'S / GUARDIAN'S SIGNATURE: EMAIL:  |             |
|  | ·~~~        |
| ರ್ಷ-ಇನ್ಸ್ (OFFICIAL USE ONLY)  |             |
| ෬ইব্'ম্বী'দ্বী'ক্ব্যাট্র'অর্চ্চব্'।<br>GRADE:TEACHER'S NAME:   |             |
| GNADE.   |             |
| त्र <b>हें</b> द्रःमृतिः प्रयोग्न्नद्रम्भीः व्यर्क्त्रः <del>द</del> ्रयाचा  |             |
| TEACHER'S SIGNATURE:   |             |



| DOES THE STUDENT HAVE ANY A                                   | ALLERGIES (YES / NO )   |  |
|---|---|--|
| ALLERGY INFORMATION:  |   |  |
| TCS/TAC Volunteers will make exguarantee that Lunches and Sna | please provide additional information. Please note that very effort to accommodate your child's need, but we cannot ocks provided at school will be okay for your child to eat. If you hay always pack your own Lunch & Snacks. |  |
| Emergency Contact Information<br>Emergency Contact # 1:       | :   |  |
| PHONE:  | RELATIONSHIP TO CHILD:  |  |
| Emergency Contact # 2:  |   |  |
| PHONE:  | RELATIONSHIP TO CHILD:  |  |

Please select all the available options below that your child is interested in:

- 1. Language Class Yes / No
- 2. Instrument Class Yes / No (Please select one of the instrument classes below)
- a. Dranyen lesson (Parents must provide their own dranyen)
- b. Yangchin lesson (We have only two yangchin. If we have too many students interested, we may have to rotate. If you have your own yangchin, please bring)
- c. Flute lesson (We will provide flutes)
- 3. Song & Dance class Yes / No

## TIBETAN CULTURAL SCHOOL ANNUAL SCHOOL FEE:

> 150.00 / school calendar year

## TIBETAN ASSOCIATION OF COLORADO ANNUAL MEMBERSHIP

> \$100 Per year



## **WAIVER & RELEASE:**

**Consideration:** I acknowledge the personal benefits accruing to my child by reason of participation in the above described event and am aware of the activities which my child will be involved through said participation.

Release / Indemnification: I hereby, in consideration of such benefits and other good and valuable consideration received, consent to the above listed participation and release absolutely, forever discharge, hold harmless and covenant not to sue Tibetan Cultural School of Colorado, Tibetan Association of Colorado and its executive board members, employees, agents, volunteers, and affiliates from any and all present or future liability, claims, demands, actions or rights of action, whether asserted by me or a third party arising out of my child's participation in the event activities (the "Claims"). I agree to indemnify and hold harmless ("Tibetan Cultural School of Colorado and Tibetan Association of Colorado") for any such Claims brought by me or a third party from any costs associated with defending or litigating such claims, including but not limited to attorney fees, costs and legal expenses.

**Assumption of Responsibility:** I assume full responsibility for any risk of loss, property damage or personal injury, while attending the Tibetan Cultural School.

**Medical Emergency:** In the event of an injury or medical emergency, I understand that the Tibetan Cultural School volunteers will assess medical needs, obtain and consent to appropriate medical care, transport persons in need of medical care and contact parents or their emergency contacts immediately. I release Tibetan Cultural School of Colorado and Tibetan Association of Colorado from all liability related to medical treatment. In addition, I assume the risk and financial responsibility for any injury resulting from the attendee's participation in all Tibetan Cultural School events.

**Understanding:** I represent and acknowledge that I have completely read and understand this document and all its terms, and all matters referred to herein, and I signed voluntarily as my free act and deed, that by signing this document, I understand that I am relinquishing legal rights and remedies that may have otherwise been available to me. I understand that this Waiver and Release shall be construed as broadly and inclusively as is permitted by applicable law and agree that if any portion of this document is held invalid, the remaining shall continue in full force and effect. To the extent the restriction on filing lawsuits is deemed unlawful, I agree to submit any Claims to a mediation organization for binding resolution. CAUTION: READ THIS DOCUMENT CAREFULLY BEFORE SIGNING. THIS IS A GENERAL RELEASE AND INDEMNIFICATION OF CLAIMS.

| FULL NAME:_ |  |
|-------------|--|
| SIGNATURE:_ |  |
| DATE:       |  |
|             |  |

Please date, type your full name and Sign above. Thank you.